



**GOLDEN LIGHTING  
SPECIFICATION SHEET  
FOR FIXTURE**


**CUSTOMER CODE:**

**DRAFT  
PROTOTYPE**  
 **FINAL SAMPLE**

<p>DATE: <u>2011-09-14</u></p> <p>REV DATE: <u>10/6/2011</u></p> <p>DESIGN # <u>8118-9 BUS</u></p> <p>ITEM # <u>8118-9 BUS</u></p> <p>DESC. <u>9-LITE Chandelier</u></p> <p>UPC # <u>844375013544</u></p> <p>FIX. SIZE: <u>35"</u> WIDTH          _____ DIA.          _____ EXT.  <u>30-3/4"</u> HEIGHT</p>	<p style="text-align: center;">DRAWING / PHOTOS <span style="float: right;">SHADE TOP VIEW</span></p> <div style="text-align: center;">  </div>
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MATERIAL: METAL, GLASS FINISH : BUS Burnt Sienna

SHADE CODE: \_\_\_\_\_ MATERIAL: \_\_\_\_\_ SHADE SIZE: \_\_\_\_\_  
 SHAPE: \_\_\_\_\_ PIPING: \_\_\_\_\_ FINISH: \_\_\_\_\_  
 GLASS CODE: G8118-6 HC GLASS SIZE: 5-3/8" W / DIA \_\_\_\_\_ EXT \_\_\_\_\_ FINISH: Heirloom Crystal Glass  
5-1/8" H DIFFUSER INCLUDED: \_\_\_\_\_  
 HOW TO INSTALL SHADE TO FIXTURE  CLIP  UNO  SOCKET RING  OTHERS : \_\_\_\_\_

CANOPY OR BACKPLATE:  SHAPE: ROUND SIZE: 5-1/2" DIA \_\_\_\_\_ EXT \_\_\_\_\_  
 \_\_\_\_\_ W or L 1-1/2" H

ELEC. WIRE LENGTH: <u>120"</u> GAGE: <u>SPT-1.20288 18AWG 105°C</u> COLOR: <u>Brown</u>	CHAIN LENGTH: <u>72"</u> MATERIAL: <u>Metal</u> THICKNESS: <u>Ø4.2mm</u> FINISH: <u>BUS</u>
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**PRIMARY LAMPS:**  
 BULBS TYPE: "A" SOCKET TYPE: E27 QTY: 9 WATT: 60W  
 SUPPLIED:  YES  NO QTY: \_\_\_\_\_ WATT: \_\_\_\_\_

**SECONDARY LAMPS:**  
 BULBS TYPE: \_\_\_\_\_ SOCKET TYPE: \_\_\_\_\_ QTY: \_\_\_\_\_ WATT: \_\_\_\_\_  
 SUPPLIED:  YES  NO QTY: \_\_\_\_\_ WATT: \_\_\_\_\_

**TOTAL WATTAGE: 540W**

**SOCKET:**  PORCELAIN  PHENOLIC  SCREW SHELL  OTHERS: \_\_\_\_\_  
 W / METAL SLEEVE  W / POLY SLEEVE  W / PLASTIC SLEEVE FINISH: WHITE

**PACKING**

\_\_\_\_\_ PCS / INNER BOX  COLOR BOX  COLOR LABEL W/WHITE BOX  BROWN BOX W/LINE DRAWING  
 MEETS ISTA 3A TEST PROCEDURES FOR SMALL PARCEL BOX CERTIFICATE: 200lbs burst strength  
 INNER BOX SIZE: \_\_\_\_\_ CARTON CUBE: \_\_\_\_\_

1 PCS / MASTER CARTON  COLOR BOX  COLOR LABEL W/WHITE BOX  BROWN BOX W/LINE DRAWING  
 MASTER CARTON SIZE: 36-5/8"X32-1/4"X20-1/2" CARTON CUBE: 14.0'

N.W. <u>11.5</u> KGS / PC / LBS <u>25.3</u>	G.W. _____ KGS / SINGLE CTN / LBS <u>0</u> <u>19.2</u> KGS / MASTER CTN / LBS <u>42.24</u>
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**CERTIFICATE:**  UL  CUL  NOM  CE  OTHERS : \_\_\_\_\_  
**NUMBER:** UL/CUL#187799  
**ENVIRONMENTAL LOCATION:**  DRY  DAMP  WET

FTY APPROVED BY: Linda QC DEPT. / APPROVED BY: Anna Chang  
 DATE: 2011/9/14 DATE: 2011/10/6