| GOLDEN I SPECIFIC FOR FIXTI | ATION SHE | ET | | CUSTO | MER CODE: | | PR | AFT OTOTYPE AL SAMPLE |
|-----------------------------------|------------------|----------------------------|-------------------------------------|-----------------------------|-------------------------|-----------------------|---------------------------|-----------------------------|
| | | | | DRAWIN | G / PHOTOS | | SHADE TOP VIEW | |
| DATE: | 2010.6.22 | | | | | | | |
| REV DATE: | 2010.6.24 | | | | | | | |
| DESIGN # | 1051-BA2 SBZ | | | | | | | |
| ITEM # | 1051-BA2 SBZ | | | | | | | |
| DESC. | 2-LITE Vanity L | amp | | | | | No. | |
| UPC # | 8 44375 01112 0 | | | | | - | | |
| | 01107001112 | • | _ | | | | | |
| FIX. SIZE: | 17-3/4" | WIDTH | | | | | | |
| | | DIA. | | | | | | |
| | 7-3/4" | EXT. | | | | | | |
| | 8-3/8" | HEIGHT | | | | | | |
| MATERIAL: | STEEL | | | FINISH : | SBZ | | | |
| | - | | | | | | | |
| SHADE CODE: | | | L: | - | | | | |
| | :: | | E: 4" | | :L | | | ass |
| | | | | _н | C | | | |
| HOW TO INSTALL | ATION SHADE TO F | FIXTURE | CLIP | | OTHERS | | FINISH: | |
| ELEC. WIRE | LENCT | ъ. <mark>о</mark> " | | | CHAIN | | м | ATERIAL: |
| | | 'H: <u>8"</u> 8AWG 150℃ | | BLACK&WHITE | | LENGTH: THICKNESS: | | |
| | | | | | 1 | | | |
| PRIMARY LAMPS | | ۲. " <u>۸</u> " | SOCKET TYPE: | E07 | | 2 | | WATT: 100W |
| | | | | | | Δ | | WATT: |
| SECONDARY LAN | | | | | | | | |
| | BULBS TYP | E: | SOCKET TYPE: | | Q'TY: | | | WATT: |
| | SUPPLIE | D: YES | NO | | Q'TY: | | | WATT: |
| | | | | | | | TOTAL WAT | TAGE: 200W |
| SOCKET: | PORCELAIN | | SCREW SHELL | | OTHERS W / PLASTIC SLEE | EVE | FINISH: White | |
| PACKING | | | | | | | | |
| | PCS / INNER BOX | (| COLOR BOX | | | BROWN BOX W/LINE D | RAWING | |
| | | | | | S FOR SMALL PARCEL | | CERTIFICATE: 200lbs | burst strength |
| | | INNER BOX SIZ | E:(L)X | (W)> | K (H) | CA | ARTON CUBE: | |
| 1 | PCS / MASTER C | | COLOR BOX E: <u>19-3/4" (L)X</u> | COLOR LABLE V 9-1/4" (W) | | BROWN BOX W/LINE D | RAWING ARTON CUBE: 0.9 | 0' |
| | | | | | | | | |
| N.W. | 2.2 | KGS / PC | | | G.W. | KGS / 2.8 KGS / | INNER BOX CTN | |
| CERTIFICATE: | | UL | CUL | NOM | | OTHERS | | |
| NUMBER: ENVIRONMENTAI | L LOCATION: | DRY | E240272 | WET | | | | |
| FTY APPROVED E | BY: | Jason | | | QC DEPT. / APRROVI | ED BY: Ar | InaChang | |
| DATE: | | 2010.6.22 | | | DATE: | | 010.6.22 | |